## Representation form



Please return to Cherwell District Council by 5pm on 10<sup>th</sup> October 2012 Representations received after this date and time may not be considered. Guidance on completing Representations Forms is available at <a href="https://www.cherwell.gov.uk/localdevelopmentframework">www.cherwell.gov.uk/localdevelopmentframework</a>

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Part A - Personal Details

Part B – Your representation. (Please fill in a separate sheet for each representation you wish to make. Remember to include your name or organisation name on each one.)

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Part A	starp , page at a	XAGE
1. Personal Details		2. Agent's Details (if applicable)
Title	MR	
First Name	DANIEL	
Last Name	ROUND	Thomas (XVI)
Job Title (where relevant)	STRATEGIC POLICY MANAGER TRANSPORT	And the Control of the Andrew of the Control of the Andrew of the Control of the
Organisation (where relevant)	OXFORDSHIRE COUNTY COUNCIL	and the state of t
Address Line 1	SPEEDWELL HOUSE	
Line 2	SPEEDWELL STREET	
Line 3	OXFORD	
Line 4		
Post Code	OXI INE	
Telephone Number	01865 815623	
E-mail Address (where relevant)	daniel-round@ expordshive ; gov. vk	

PLEASE NOTE THAT YOU MUST PROVIDE YOUR NAME AND ADDRESS FOR YOUR COMMENTS TO BE CONSIDERED. BY COMPLETING THIS FORM YOU AGREE TO YOUR DETAILS BEING SHARED AND YOUR NAME AND COMMENTS WILL BE MADE AVAILABLE FOR PUBLIC VIEWING, THESE REPRESENTATIONS CANNOT BE TREATED AS CONFIDENTIAL.

Return completed forms to:

Email: planning.policy@cherwell-dc.gov.uk

#### Part B - Please use a separate sheet for each representation Name or Organisation: 3. To which part of the Local Plan does this representation relate? Section Paragraph Policy B.2 Number/s Number Table **Appendix** Map 4. Do you consider the Proposed Submission Local Plan is: 4.(1) Legally compliant Yes No 4.(2) Sound\* Yes No \*The considerations in relation to the Local Plan being 'Sound' are explained in the National Planning Policy Framework in Paragraph 182. (Please see guidance notes) If you have entered No to 4.(1) and 4.(2) please continue to Q5. Otherwise please go directly to Q6. 5. Do you consider the Local Plan is unsound because it is not: (1) Positively Prepared (2) Justified (3) Effective (4) Consistent with national policy

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The lack of clarity on the housing miss: developers and service providers need to understand the proposed mix of housing to enable them to produce policy compliant proposals and to assess their impact on services and facilities. The policy is not merefore effective in enabling found infrastructure planning. OCC, as a delivery parmer, is unable to apple that this policy is realistic or achievable.

(Continue on a separate sheet /expand box if necessary)

7. Please set out what change(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at Question 5 above where this relates to soundness. You will need to say why this change will make the Local Plan/Sustainability Appraisal legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

The housing nix should define the sizes of shared housing and 'upsizing houses and flats' in terms of numbers of bedrooms. It should provide a split between 1.+2 bedroom extra case writs I should define 'other.'

(Continue on a separate sheet /expand box if necessary)

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Email: <u>planning.policy@cherwell-dc.gov.uk</u>
Post: Strategic Planning and The Economy, Cherwell District Council, Bodicote House, Bodicote, OX15 4AA

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Title	MR	
First Name	DANIEL	
Last Name	ROUND	ge Stoughts
Job Title (where relevant)	STRATEGIC POLICY MANAGER-TRANSPORT	
Organisation (where relevant)	DEFENDENTE COUNTY COUNCIL	o Sincilly of oil Careins well po-
Address Line 1	WEEDWELL HOUSE	
Line 2	SÆEDWELL STREET	
Line 3	OXFORD	
Line 4		
Post Code	OX/ INE	
Telephone Numbe	01865 81 5623	Annel Rondro Blik thattiggs
E-mail Address (where relevant)	daniel round @ oxfordshire gov. vk	

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#### Part B – Please use a separate sheet for each representation

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Section	Paragraph Number/s	A.9		Policy Number	e ar Lecuri e Hereaff – 4 Ja Grande – 8 Se
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4. Do you consider the Prop	oosed Submission Lo	ocal Plan is:			
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AT PRESENT THE VISION IS NOT SOUND BECAUSE IT DOES NOT REFER TO THE HISTORIC ENVIRONMENT AND IS THEREFORE NOT CONSISTENT WITH NATIONAL POLICY (PARA Y OF NPPF)

(Continue on a separate sheet /expand box if necessary)

7. Please set out what change(s) you consider necessary to make the Local Plan legally compliant or sound, having regard to the test you have identified at Question 5 above where this relates to soundness. You will need to say why this change will make the Local Plan/Sustainability Appraisal legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

THE AMENDED WORDING OF THE EIGHTH BULLET POINT OF THE VISION SHOULD READ:

"WE WILL ENSURE DEVELOPMENT IS SUSTAINABLE BY CHERISHING, PROTECTING AND ENHANCING OUR DISTINCTIVE NATURAL, BUILT AND HISTORIC ENVIRONMENT."

(Continue on a separate sheet /expand box if necessary)

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If you wish to be informed of the date State, please tick this box	e of the submission of the document to the Secretary of
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ignature:	Date: 27 SEPT 2012

Email: <a href="mailto:planning.policy@cherwell-dc.gov.uk">planning.policy@cherwell-dc.gov.uk</a>
Post: Strategic Planning and The Economy, Cherwell District Council, Bodicote House, Bodicote, **OX15 4AA** 





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Part A	patringa participation of the	
1. Personal Details		2. Agent's Details (if applicable)
Title	MR	
First Name	DANIEL ACCO	
Last Name	ROUND	M Surprod (s
Job Title (where relevant)	STRATEGIC POLICY MANAGER-TRANSPORT	Comment of the comment of the comment
Organisation (where relevant)	OXFORDSHIRE COUNTY COUNCIL	A CONTRACTOR SET OF SECURIOR SECURIOR SEC
Address Line 1	SPEEDWELL HOUSE	
Line 2	SPEEDWELL STREET	
Line 3	OXFORD	
Line 4		
Post Code	OXI INE	
Telephone Numbe	01865 815623	
E-mail Address (where relevant)	daniel round a expordative gov. vk	

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### Part B - Please use a separate sheet for each representation Name or Organisation: 3. To which part of the Local Plan does this representation relate? Paragraph Policy Section ESD16 Number/s Number Мар Table **Appendix** 4. Do you consider the Proposed Submission Local Plan is: 4.(1) Legally compliant Yes No 4.(2) Sound\* Yes \*The considerations in relation to the Local Plan being 'Sound' are explained in the National Planning Policy Framework in Paragraph 182. (Please see guidance notes) If you have entered No to 4.(1) and 4.(2) please continue to Q5. Otherwise please go directly to Q6. 5. Do you consider the Local Plan is unsound because it is not: (1) Positively Prepared (2) Justified (3) Effective (4) Consistent with national policy

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At present policy ESD 16 is not sound because it is not consistent with guidance in national policy (Para 7 of the NPPF refers to the historic environment

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The title of policy ESD16 should be amended to refer to the historic environment:

'The Character of the Built and Historic

Environment'

(Continue on a separate sheet /expand box if necessary)

(Continue on a separate sheet /expand box if necessary)

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Part A	Intensities 1 March	
1. Personal Details		2. Agent's Details (if applicable)
Title	MR	
First Name	DANIEL	
Last Name	ROUND	Photos (Via
Job Title (where relevant)	STRATEGIC POLICY MANAGER-TRANSPORT	
Organisation (where relevant)	OXFORDSHIRE COUNTY COUNCIL	r sear (2) in the day as some beautiful.
Address Line 1	SPEEDWELL HOUSE	And activities missing
Line 2	SPEEDWELL STREET	
Line 3	OXFORD	
Line 4		
Post Code	OXI INE	edias bisolato (flue inspirenta 19)
Telephone Numbe	101865 815623	
E-mail Address	daniel round @ oxfordshire gov or	

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Name or Organisation:				
3. To which part of the Loca	al Plan does this representa	ition relate?		
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If you have entered <b>No</b> to 4.  5. Do you consider the Loca  (1) Positively Prepared  (2) Justified  (3) Effective				

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NO HABITATS OR SPECIES SURVEYS HAVE BEEN UNDERTAKEN TO DATE AND THEREFORE THE POLICY IS NOT JUSTIFIED AS IT IS NOT BASED ON A ROBUST OR CREDIBLE EVIDENCE BASE.

(Continue on a separate sheet /expand box if necessary)

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THESE SURVEYS SHOULD BE COMPLETED AND THE RESULTS OF THEM TAKEN INTO ACCOUNT AND ANY APPROPRIATE AMENDMENTS TO THE POLICY SHOULD BE MADE.

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Part A	Min Aspendin	8867
1. Personal Details		2. Agent's Details (if applicable)
Title	MR	
First Name	DANIEL	
Last Name	ROUND	er "besod (\$1.8)
Job Title (where relevant)	STRATEGIC POLICY MANAGER- TRANSPORT	
Organisation (where relevant)	OXFORDSHIRE COUNTY COUNCIL	h pad fer und myster many sasti mat (i)
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Line 2	SPEEDWELL STREET	
Line 3	OXFORD	Appendix Action (A)
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Post Code	OXI INE	Activity to active or status teach transity (Activity)
Telephone Number	01865 815623	Fand and a second second second second
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**OX15 4AA**